



# Boy Scouts of the Philippines

## National Office

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31 January 2024

### NATIONAL OFFICE MEMORANDUM

Number 09, Series of 2024

**TO :** REGIONAL SCOUT DIRECTORS  
COUNCIL SCOUT EXECUTIVES AND  
OFFICERS-IN-CHARGE

**SUBJECT :** ATTENDANCE TO THE 110<sup>th</sup> HONG KONG SCOUT SEABOREE 2024,  
TSAM CHUK WAN, SAI KUNG, HONG KONG

We are pleased to inform you that Scout Association of Hong Kong is inviting us to attend the **110<sup>th</sup> Hong Kong Scout Seaboree 2024** which will be held on March 29-31, 2024 at Tsam Chuk, Sai Kung, Hong Kong.

The 3-day Seaboree will include sea activities like sailing, canoe, pulling boat and land activities such as adventurous games and visits to maritime facilities and ports, etc.

Basic information of the event are as follows:

#### PARTICIPANTS:

1. Target Participants: Sea Scout, Sea Venturer Scout, Sea Rover Scout  
Youth Participants – preferably Sea Scout Units -12-16 years of age;
2. Youth participants – Scouts which has special interest in sea activities;

Expecting a total of 250 youth members to join the event with 15% of overseas participants ONLY.

#### ACCOMMODATION

The accommodation will be in shared villas with air-conditioning and bunk beds.

- Bradbury Camp  
+ 4 nos. of 26 ppl bungalow and  
+ 4 nos. of 10 ppl bungalow
- YMCA Wong Yi Chau Youth Camp  
+ 6 nos. of 20 ppl bungalow  
+ 4 nos. of 4 ppl bungalow
- Tang Shiu Kin Nautical Centre

#### Pre/Post-Camp Accommodation (Optional)

- Price of BP House US\$160 for 1 room for 1 night and 2 guests

#### REGISTRATION

- Last Day of Registration: 7<sup>th</sup> of February 2024
- Payment of Camp Fee for NSO, to be settled upon arrival in Hong Kong
- Please fill up the Registration Form (attached)
- Send the Registration Form to the Boy Scouts of the Philippines, National Office, 181 Natividad Almeda-Lopez St., Ermita, Manila and/or through email: [boyet.francia@scouts.gov.ph](mailto:boyet.francia@scouts.gov.ph)

**CAMP FEE:**

- US\$130/pax
  - Day Camp US\$13/pax
- Inclusion:* Information Package; Transportation to Campsite from BP House; Souvenir; Camp fee for 3 Days & 2 Nights; Meals; Event Badge; Event Hat; Event Scarf; and Certificate of Participation

**ACTIVITIES:**

- Sea Activities (Canoe, Scout Stand Boat, Scuba Diving, Stand up Paddle, Dragon Boat, Adventure Game on Water
- Game Stalls in Campsite (Out of Campsite Activities) – Campfire, International Night & Sub-Camp Competition

**PROGRAM OF ACTIVITIES (for Overseas Participants)**

March 28, 2024	1930-2200	Welcome Dinner
March 29, 2024	0800-0930	Coach to Seaboree Venue <i>(from BP House to Sai Kung)</i>
	0930-1030	Briefing Session for Camp Rules
	1030-1300	Sea Activity
	1300-1400	Lunch
	1400-1700	Sea Activity
	1700-1830	Dinner
	1830-1930	Break
	1930-2100	Sub-Camp Event
	2100-2200	Night Out
March 30, 2024	0800-0900	Breakfast
	0900-1030	Sea Activity
	1030-1200	Ceremony
	1200-1300	Lunch
	1300-1730	Sea Activity
	1730-1830	Dinner
	1830-1930	Break
	1930-2100	International Night
	2100-2200	Night Out
March 31, 2024	0800-0900	Breakfast
	0900-1230	Sea Activity
	1230-1300	Packing
	1300-1400	Lunch
	1400-1530	Back to BP House
	1800-2100	Night Tour in Victoria Harbor
April 1, 2024	0800-0900	Breakfast <i>(self-arranged)</i>
	0900-1200	Tour of HK Scout Heritage Centre <i>(upon request)</i>
	1200-1300	Lunch <i>(self-arranged)</i>
	1300-1730	Visit to Maritime Museum/Museum of Coastal Defense <i>(upon request)</i>

**TRANSPORTATION include:**

- Coach from BP International House to Seaboree Venue at one specific date & time
- Coach from Seaboree Venue in Sai Kung to BP International House

**FOOD ARRANGEMENT**

- All meals within the period of the camp
- Water will be provided at campsites
- Special meal upon request at registration

**HONG KONG TRAVEL EXPENSE LEVEL**

- Meals (Breakfast @ USD\$5-10; Lunch @ USD\$10-15; Dinner @ USD\$10-20; Fast Food Meal Set @ USD\$3-7)
- Transportation (Rail/Bus @ USD\$1-3; Taxi @ USD\$3-20)



**VISA**

No Visa is required from all Filipinos travelling to Hong Kong

Should you have any questions you may refer to the International Relations Section, Field Operations Division through the following persons:

**MR. RODOLFO C. PANGILINAN**

Youth Development Officer V  
Field Operations Division  
(02) 85278317 local 512

**MR. CARMELO B. FRANCIA**

International Affairs Administrative Officer  
International Relations Section, Field Operations Division  
(02) 85278317 local 518

For information, guidance and widest dissemination.

A handwritten signature in blue ink, appearing to read 'KIM ROBERT C. DE LEON', written over two horizontal lines.

**KIM ROBERT C. DE LEON**

Director IV (Secretary General)





BOY SCOUTS OF THE PHILIPPINES  
National Office  
Manila

APPLICATION FORM FOR INTERNATIONAL EVENTS

Please complete all parts of the application form in block letters

Position in Scouting: \_\_\_\_\_ EVENT: 110<sup>th</sup> HONG KONG SCOUT SEABOREE 2024

Surname: \_\_\_\_\_ First name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_

Gender: \_\_\_\_\_ Date of Birth: \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (mm/dd/yyyy) Age: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Level of Education: \_\_\_\_\_ Nationality: \_\_\_\_\_ Religion: \_\_\_\_\_

Home Address: \_\_\_\_\_ Country: \_\_\_\_\_ Zip: \_\_\_\_\_

Mobile Phone No.: +63 \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Height: \_\_\_\_\_ (cm) Weight: \_\_\_\_\_ (kg) Blood Type: \_\_\_\_\_

Language Skills: (Please indicate a fluency level)

1. \_\_\_\_\_ Specify \_\_\_\_\_
2. \_\_\_\_\_ Specify \_\_\_\_\_
3. \_\_\_\_\_ Specify \_\_\_\_\_

Special Foods (Do you have any special requirements for medical, religious or other reasons?)

Special foods required: \_\_\_\_\_

Food you must not eat (Please specify): \_\_\_\_\_

Due to (allergy, special diet, etc): \_\_\_\_\_

Scouting History (please complete):

Present Position within the Scout Organization: \_\_\_\_\_

Participation in INTERNATIONAL events as: \_\_\_\_\_

Event Dates: \_\_\_\_\_

Please give us more information about your knowledge, experiences:

- |   |                                      |   |  |   |
|---|--------------------------------------|---|--|---|
| <input type="checkbox"/> Peace Education  | <input type="checkbox"/> Handicrafts | <input type="checkbox"/> Pioneering     | <input type="checkbox"/> Computer                | <input type="checkbox"/> Warehouses/Stockroom |
| <input type="checkbox"/> Administration   | <input type="checkbox"/> Photography | <input type="checkbox"/> Lifeguard      | <input type="checkbox"/> Human Right             | <input type="checkbox"/> Canoeing/Rowing      |
| <input type="checkbox"/> Orienteering     | <input type="checkbox"/> Snorkelling | <input type="checkbox"/> Rappelling     | <input type="checkbox"/> Run Group Activities    | <input type="checkbox"/> Religious Activities |
| <input type="checkbox"/> Public Relation  | <input type="checkbox"/> Journalism  | <input type="checkbox"/> Radio Operator | <input type="checkbox"/> Outdoor Activities      | <input type="checkbox"/> Crowd Management     |
| <input type="checkbox"/> Performing Arts  | <input type="checkbox"/> First Aid   | <input type="checkbox"/> Hiking         | <input type="checkbox"/> Music (Play Instrument) | <input type="checkbox"/> Biking               |
| <input type="checkbox"/> Health Education | <input type="checkbox"/> Environment | <input type="checkbox"/> Nature Study   | <input type="checkbox"/> Exhibition Operating    | <input type="checkbox"/> Security             |
| <input type="checkbox"/> Rock Climbing    | <input type="checkbox"/> Swimming    | <input type="checkbox"/> Robotic        |  |   |

Skill/Qualifications: \_\_\_\_\_

LOCAL COUNCIL ENDORSEMENT:

Name of Local Council: \_\_\_\_\_

Name of Person Authorizing this Application: \_\_\_\_\_ Position: \_\_\_\_\_

Signature of Person Authorizing this Application: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

REGIONAL OFFICE ENDORSEMENT:

Region: \_\_\_\_\_

Name of Person Authorizing this Application: \_\_\_\_\_ Position: \_\_\_\_\_

Signature of Person Authorizing this Application: \_\_\_\_\_ Date: \_\_\_\_ / \_\_\_\_ / \_\_\_\_

NATIONAL OFFICE ENDORSEMENT:

Youth Development Officer V	KIM ROBERT C. DE LEON Director IV (Secretary General)