

Boy Scouts of the Philippines

National Office 181 Natividad Almeda-Lopez Street, Ermita, 1000 Manila PO Box 1378, Manila CPO, Philippines Website: www.scouts.org.ph E-mail: <u>bsp@scouts.org.ph</u> (632) 528-05-55 / (632) 527-51-09 / (632) 527-83-17 to 20 / Fax: (632) 528-05

19 January 2022

NATIONAL OFFICE MEMORANDUM

Number 07 s. 2022



TO : National Office Directors, Regional Scout Directors, Council Scout Executives, Officers-In-Charge and all concerned

SUBJECT : REORGANIZATION OF REGIONAL SCOUT COMMITTEE, LOCAL COUNCIL EXECUTIVE BOARD AND SUBMISSION OF COUNCIL PROFILE

Here are the guidelines in the conduct of reorganization of the Regional Scout Committee and Local Council Executive Board for your guidance and reference, to wit:

| January | Local Council Scout Youth Forum and Reorganization of District/Municipal Scouting Committee. | | | |
|--|---|--|--|--|
| 1 st to 2 nd Week of February | Annual Local Council Meeting (Standard Local of Council Constitution and By-laws, Article VI, Section 14). The purpose of the aforesaid Council meeting are as follows: to receive the Annual Report of the Council Chairman and Council Treasurer. to elect the four (4) Regular Board Members of the Local Council Executive Board to serve for three (3) years. to conduct Local Council Court of Honor. | | | |
| 2 nd to 3 rd week of February | Election of Private Sector Representatives (Standard Local of Council Constitution and By-laws, Article VIII, Section 24c, there shall be at least five (5) to ten (10) representatives from the private sector to be elected by the newly elected board (12 regular members, mandated members, District/Area Chairmen and Scout Representatives). | | | |
| March 31 | The Council Scout Executive/Officer-In-Charge submits to the National Office through the Regional Office the following Reports: 1. Annual Council Meeting Proceedings 2. Result of the elections for four (4) newly elected/Regular Members, Private Sectors & Council Officers. 3. Local Council Scout Youth Forum Proceedings of all Resolutions. | | | |

| space provided opposite their name to ensure the legality of the documents signed by the officers.) |
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In the conduct of the election, Council Scout Executives/Officers-In-Charge must ensure that the composition of their Local Council Board reflects a cross-section of the community especially the barangay, the business, and private sectors. This will prove that the Scouting Movement in the locality gets utmost support from different sectors. The undersigned shall attend the Annual Local Council Meeting.

In as much as community quarantine restrictions and stringent levels of protocols have been implemented amidst COVID-19 pandemic, the following modes in the conduct of the reorganization activity shall be observed:

- Online or Virtual Mode the activity will be conducted via online or virtual means using programs and software applications such as Zoom, Google meet, through internet.
- Blended Mode (Online and Limited Face to Face) the activity will be conducted through the combination of online and limited face to face method. However, strict compliance of quarantine protocols such as physical distancing, wearing of face mask for all attendees with clearance from concerned authorities is required.

As soon as the Council Officers have been elected, the Regional Scout Directors are advised to reorganize their respective Regional Scout Committee **on or before the second week of April of the current year**. Consequently, the Regional Scout Directors are likewise advised to submit the result of the Regional Scout Committee Election **on or before April 30**.

For widest dissemination, information, and strict compliance.

ROGELIO S. VI Secretary General

Encl: as stated

RSV/SDH/fmo

BOY SCOUTS OF THE PHILIPPINES NATIONAL OFFICE MANILA

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| PROFILE OF | | | COUNCIL | REGION | YEAR |
|-------------------------------|---------|---------------|-----------------------|---|---|
| NEWLY ELECTED REGULAR MEMBERS | TERM | DATE REG'D | PROFESSION/OCCUPATION | COMPLETE BUSINESS/OFFICE ADDRESS (with house number and street name) | PLEASE INDICATE TEL NO./MOBILE NO./FAX/EMAIL ADD |
| 1. | 3 Years | | | | |
| 2. | 3 Years | | | | |
| 3. | 3 Years | | | | |
| 4. | 3 Years | | | | |

| PREVIOUS ELECTED REGULAR MEMBERS | TERM | DATE REG'D | PROFESSION/OCCUPATION | COMPLETE BUSINESS/OFFICE ADDRESS (with house number and street name) | PLEASE INDICATE TEL NO./MOBILE NO./FAX/EMAIL ADD |
|----------------------------------|---------|---------------|-----------------------|---|---|
| 5. | 2 Years | | | | |
| 6. | 2 Years | | | | |
| 7. | 2 Years | | | | |
| 8. | 2 Years | | | | |
| 9. | 1 Year | | | | |
| 10. | 1 Year | | | | |
| 11. | 1 Year | | | | |
| 12. | 1 Year | | | | |

| COOPTED MEMBERS | TERM | DATE REG'D | PROFESSION/OCCUPATION | COMPLETE BUSINESS/OFFICE ADDRESS (with house number and street name) | PLEASE INDICATE TEL NO./MOBILE NO./FAX/EMAIL ADD |
|-----------------|--------|---------------|-----------------------|---|---|
| 1. | 1 Year | | | | |
| 2. | 1 Year | | | | |
| 3. | 1 Year | | | | |
| 4. | 1 Year | | | 8 | |
| 5. | 1 Year | | | | |
| 6. | 1 Year | | | | |
| 7. | 1 Year | | | | |
| 8. | 1 Year | | | | |
| 9. | 1 Year | | | | - |
| 10. | 1 Year | | | | |

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|--|--------|---------------|-----------------------|---|---|
| DISTRICT/AREA Chirmen (Minimum = 3 Maximum = 8) | TERM | DATE REG'D | PROFESSION/OCCUPATION | COMPLETE BUSINESS/OFFICE ADDRESS (with house number and street name) | PLEASE INDICATE TEL NO./MOBILE NO./FAX/EMAIL ADD |
| 1. | 1 Year | | | | |
| 2. | 1 Year | | | | |
| 3. | 1 Year | | | | - ··· |
| 4. | 1 Year | | | | |
| 5 | 1 Year | | | | |
| 6. | 1 Year | | | | |
| 7. | 1 Year | | | | |
| 8. | 1 Year | | | | |

| | TERM | DATE | PROFESSION/OCCUPATION | COMPLETE BUSINESS/OFFICE ADDRESS | PLEASE INDICATE |
|------------------|--------|-------|---------------------------------|-------------------------------------|----------------------------------|
| MANDATED MEMBERS | IERIVI | REG'D | PROFESSION/OCCOPATION | (with house number and street name) | TEL NO./MOBILE NO./FAX/EMAIL ADD |
| | | | | | |
| 1. | 1 Year | | Local Council GSP President | | |
| | | | | | |
| 2. | 1 Year | | Schools Division Superintendent | | |

| SCOUT REPRESENTATIVES | TERM | DATE REG'D | PROFESSION/OCCUPATION | COMPLETE BUSINESS/OFFICE ADDRESS (with house number and street name) | PLEASE INDICATE TEL NO./MOBILE NO./FAX/EMAIL ADD |
|-----------------------|--------|---------------|-----------------------|---|---|
| 1. | 1 Year | | | | |
| 2. | 1 Year | | | | |

LOCAL COUNCIL OFFICERS/COMMITTEE CHAIRMEN/COMMISSIONERS

| COUNCIL OFFICERS | NAME | PROFESSION/OCCUPATION | COMPLETE BUSINESS/OFFICE ADDRESS | MOBILE NO./EMAIL | SIGNATURE |
|-----------------------------|------|-----------------------|----------------------------------|------------------|-----------|
| | | | | | |
| Council Chairman | | | | | |
| 1st Vice Chairman | | | | | |
| 2nd Vice Chairman | | | | | |
| Council Treasurer | | | | | |
| Assistant Council Treasurer | | | | | |
| Council Auditor | | | | | |
| Council Scout Commissioner | | | | | - |
| Secretary/CSE | | | | | |

| COUNCIL STANDING COMMITTEE | NAME | PROFESSION/OCCUPATION | COMPLETE BUSINESS/OFFICE ADDRESS | MOBILE NO./EMAIL | SIGNATURE |
|----------------------------|--|-----------------------|----------------------------------|------------------|-----------|
| | | | | | |
| Organization & Extension | | | | | |
| | | | | | |
| Camping and Activities | and the second | | | | |
| Health and Safety | | | | | |
| | | | | | |
| Finance | | | | | |
| Leader Training | | | | | |
| Advancement and Awards | | | | | |

| DEPUTY COUNCIL SCOUT COMMISSIONER | NAME | PROFESSION/OCCUPATION | COMPLETE BUSINESS/OFFICE ADDRESS | MOBILE NO./EMAIL | SIGNATURE |
|-----------------------------------|------|-----------------------|----------------------------------|------------------|-----------|
| | | | | | |
| Program | | | | | |
| Training | | | | | |
| Public Relations | | | | | |
| Community-Based Scouting | | | | | |

| Local Council Complete Address (with house r | umber, street name and zip code): | | Submitted by: |
|--|-----------------------------------|-----------------------|-----------------------------|
| Telephone Number (with area code): | Fax Number (with area code) | CSE/OIC Mobile Number | - |
| Council Email Address: | CSE/OIC Email Address | | Council Scout Executive/OIC |

Important:

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> This form must be accomplished in THREE (3) copies. Each copy for National Office, Regional Office and Council file. This form must be submitted not later than 15 April duly signed by those concerned