

## **Boy Scouts of the Philippines**

## **National Office**

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22 July 2020

## **NATIONAL OFFICE MEMORANDUM**

No. 47 , s. 2020

TO

National Office Directors and Executives

**Regional Scout Directors and Executives** 

Council Scout Executives and Officers-In-Charge

**Commissioners at all Ranks and Levels** Lav Leaders and Members-at-Large

**Unit Leaders and Assistants Parents and Guardians of Scouts** 

**All Others Concerned** 

**SUBJECT** 

**Uploading of Scouting Handbooks to the BSP Official Website** 

- In order to make our reference materials available to Scouts and Scout Leaders, the BSP Program Committee approved in its last meeting, the uploading of Scouting Handbooks to the BSP Website: www.scouts.org.ph. This project aims to assist our Scouts in their online Scouting activities, and our Scout leaders in implementing our programs despite the Covid-19 pandemic.
- 2. The handbooks are divided into several parts for easy downloading. These can be found at the "Library" section of our website, under "Handbooks".
- 3. Hereunder is a list of Scouting Handbooks, Guidebooks and Manuals that will be uploaded on a staggered basis before the end of July, the first three of which are already uploaded in the website and are available for download:
  - a. 13 and Above (Volume 1)
  - b. 13 and Above (Volume 2)
  - c. Advancement and Merit Badge Handbook
  - d. Achievement Badge Handbook
  - e. Aklat ng KID Scout
  - f. Boy Scout Games
  - g. Boy Scout Rally
  - h. Commissioner's Manual
  - i. Crew Leaders' Training
  - j. Growing Usa Handbook
  - k. Handbook for Boys
  - I. Kawan Leaders' Manual
  - m. Knots and Lashing
  - n. JED's Bow and Arrow Manual
  - o. Langkay Leaders' Manual
  - Leaping Usa Handbook

- q. On My Honor
- r. Patrol Leaders' Training Course
- s. Respecting Our Flag
- t. Rover Scouting Ceremonies
- u. Rover Scouting Program Guidebook
- v. Scout Youth Forum
- w. Songs Scout Sing
- x. The Scout Uniform and Insignia Guidebook
- y. Troop Leaders' Manual
- z. Young Usa Handbook
- 4. Please be informed also, that the Program Committee is currently in the process of revising and improving these manuals in order to provide more comprehensive and up-to-date reference materials.
- 5. For related queries, kindly contact **MS. JANICE Q. CARTAGO** (Head of Program and Research) thru mobile phone no. +639 08 357 6389 or email address janice.cartago212@gmail.com.
- 6. For information and widest dissemination.

ROGELIO S. VILLA,