

# Boy Scouts of the Philippines

## **National Office**

181 Natividad Almeda-Lopez St., Ermita, 1000 Manila PO Box 1378, Manila CPO, Philippines

E-mail: bsp@scouts.org.ph Website: www.scouts.org.ph

Tels. (632) 528 0555 \* 527 8317 to 19 \* Telefax: (632) 528 0577

MAY 1 6 2018

NATIONAL OFFICE MEMORANDUM

No. 27

Series of 2018

TO

**REGIONAL SCOUT DIRECTORS, COUNCIL SCOUT** 

**EXECUTIVES AND OFFICERS-IN-CHARGE** 

**SUBJECT** 

100th Years of Rover Scouting (13th National Rover Moot for

Luzon, Visavas and Mindanao)

1. The Boy Scouts of the Philippines is pleased to announce the holding of the 100th Years of Rover Scouting (13th NATIONAL ROVER MOOT for Luzon, Visayas and Mindanao on 26 - 31 August 2018 with the theme, "Commitment to Excellence") with the following venue.

LUZON:

13th NATIONAL ROVER MOOT

Camp Kainomayan, Brgy. San Juan

Botolan, Zambales

VISAYAS:

13th NATIONAL ROVER MOOT

Capitol Hills Scout Camp

Cebu City

MINDANAO: 13th NATIONAL ROVER MOOT

Pasonanca Park Zamboanga City

2. Aim and Objectives. At the end of the 100 years of Rover Scouting (13th National Rover Moot), aims to provide safe, exciting, challenging and meaningful learning opportunities and educational activities geared towards responsible leadership, community development, environment and natural resources protection and preservation and build lasting friendship among brotherhood of open-air and service.

At the end of 13th National Rover Moot, the participants should be able to:

- 1. Participate and contribute in the development of local communities through the immersion program, activities and service projects such as artificial bee hive making, mural painting, canal cleaning/dredging, construction of public toilets, construction of nipa huts, tree/mangrove planting, outdoor trail design, painting of school building, etc.;
- 2. Develop awareness about the Environment, Development and Peace Education anchored on the UN Sustainable Development Goals through Cooperative learning, teamwork and youth involvement in the WOSM Better World Programmes - the Messengers of Peace (MoP) Initiatives; World Scout Environmental Programme (WSEP) and the Scouts of the World Award (SWA);

3. Undertake camp craft and woodcraft skills for self-reliance; outdoor exploration and high adventure activities that will promote active and healthy ifestyle among rover;

- 4. Acquire knowledge and skills about the relevant issues and challenges of today's society such as health, education, peace, environment, livelihood, family and human rights forum and dialogue;
- 5. Develop core life skills and 21st century leadership capabilities through team building, cooperative learning, group dynamics, creative problem-solving and decision-making skills;

- 6. Strengthen camaraderie and fellowship among the Rovers from different councils nationwide.
- 3. Qualifications for Participation. The following are the minimum qualifications for participating Rovers, Rover Leaders and NSTs, viz:
  - a. Rover Scouts is expected to have leadership skills and potentials and enough camping experience;
    - i. Must be currently registered with a Rover Circle in good standing.
    - ii. Must be at least sixteen (16) to twenty six 26 years old; and those are in the Junior and Senior High School in the Rover Scouting Section.
    - iii. Must have a Health and Medical Certificate to be Physically Fit as certified by a Licensed Physician.
    - iv. Must have Parent's Permit for participants below 18 years old.
    - v. Must have a complete set of Camping Gears and Equipment.
  - b. Rover Leaders must have undergone the Basic Training and/or preferably with Advanced Training Course for Unit Leaders and understanding of his/her duties and responsibilities of Adult Leader;
    - i. Must be currently registered with a Rover Circle ii. Must be physically fit as certified by a physician.
    - iii. Must be of good moral character.
    - iv. Must be equipped with camping gears.
    - v. Preferably a Bead Holder or graduates of Advanced Training Courses (ATC) for Unit Leaders or Leaders of Adults.
  - National Service Team. Each Scouting Region is allocated with specific quota for Adult Leaders and volunteers who wish to serve as part of the National Service Team.
    - i. Must be currently registered as a Rover Scout or as an Adult Leader aged between eighteen (18) to fifty (50) years old.
    - ii. Must be physically fit as certified by a physician.
    - iii. Must be of good moral character.
    - iv. Must be at least a Wood Badge Holder with at least one (1) year of experience and service.
    - v. Must be duly recommended by the Council Scout Executive/Officer-in-Charge and the Regional Scout Director.
- 4. **Quota for Participation.** The participation to the Rover Moot will come from the one hundred twenty (120) Local Councils and ten (10) Scouting Regions of the BSP and is pro-rated as follows:

LUZON

: 500 Rovers and Rover Leaders

**VISAYAS** 

: 500 Rovers and Rover Leaders

MINDANAO : 500 Rovers and Rover Leaders

- a. Rovers. A Standard Ratio of One (1) Leader for every nine (9) Rovers must be observed in the composition of Moot Contingents.
- b. NSTs. Each Scouting Region is allocated with specific quota for Adult Leaders and volunteers who wish to serve as part of the National Service Team. NSTs played a significant role in the implementation of the Rover Moot program as well as in the Administration Support to the Moot Organizers. The NST allocation per Scouting Region is pegged at 10% of the allocated number of Rover Participants, respectively.
- 5. Registration Fee. A Registration fee of Five Hundred Pesos Only (P 500.00) shall be charged each participant to cover expenses for program materials, certificates, individual souvenir items and other administrative costs during the event.

# 6. Remittance of Payment: Inclusive Dates: 15 June to 16 July 2018.

Remittance of registration will be done in bulk, per Local Council. Only the Local Council is allowed to remit the registration fee. No individual registration fees should be remitted to the Rover Moot account.

Registration Fees must be paid directly to the host councils via bank transfer, to the official Rover Moot account, with the following details:

# For LUZON Participants

Account Name: Ramon Magsaysay Council BSP

Savings Account Number: 1121-0908-28

Bank Name: LAND BANK OF THE PHILIPPINES

Branch: Iba Branch

#### For VISAYAS Participants

Account Name: Boy Scouts of the Philippines Cebu Council

Savings Account Number: 9051-0003-39

Bank Name: BANK OF THE PHILIPPINE ISLAND

Branch: N. Bacalso Branch, Cebu City

# For MINDANAO Participants

Account Name: Boy Scouts of the Philippines Zamboanga City Council

Savings Account Number: 003178005411
Bank Name: BANCO DE ORO

Branch: Zamboanga City Branch

The SCANNED COPY [not photo taken] of the bank deposit slip must be electronically transmitted to the BSP National Office at bsp@scouts.org.ph, with a copy furnished to email of the host council.

THERE WILL BE NO ON SITE REGISTRATION AS REGISTRATION WILL CLOSE TWO (1) MONTH BEFORE THE ROVER MOOT. ONLY THE HOST COUNCILS, BSP, IS AUTHORIZED TO COLLECT AND/OR RECEIVE THE ROVER MOOT REGISTRATION FEE.

Regardless as to whether the total numbers of pre-registered participants have been met or not during the actual conduct of the Rover Moot, the registration fee is not refundable, but is transferrable.

- 7. Rover Circle Equipment: The standard Circle equipment is prescribed in activities of this nature. It is suggested that only handy equipment (tent, cooking gears, sleeping bags, food provisions, uniform, costumes, extra clothes, personal toilet kit. etc.) should be brought by every contingent.
- 8. Food Provisions. The Moot participants of each Local Council must provide for their own food and other basic requirements that will be sufficient throughout the entire duration of the Rover Moot. Each contingent is responsible in managing their respective kitchens, mess and commissaries. Wet and Dry Markets will be made available at the Camp Site in order to ensure the availability of food supplies at reasonable prices.
- 9. Travel Itinerary. All Local Council Moot participants are advised to submit their Itinerary of Travel to their respective Regional Scout Directors for record and reference purposes. Furthermore, all PARTICIPANTS are advised to report at the Rover Moot Site not later than 0900H of 26 August 2018, Sunday and will only be cleared to leave the camp after the Grand Closing Ceremony.
- 10. Moot Bulletins. The National Project Management Team will be publishing and releasing Rover Moot Bulletins from time to time in order to provide everyone with the latest information and details about the 13<sup>th</sup> National Rover Moot, allowing and enabling all participants to adequately prepare for the event.

Rover Moot Bulletins will be sent and posted thru various online and social media platforms being handled by the National Office, viz:

Official Website www.scouts.org.ph/13thNRoverMoot (sample)

Official Email bsp@scouts.org.ph

Official Facebook Fan Page 13th National Rover Moot (facebook.com/sample)

Official Twitter Account @ScoutsPH (twitter.com/ScoutsPH)

- 11. The Regional Scout Directors and Council Scout Executives/Officers-in-Charge are hereby directed to ensure the maximum participation of the Scouts and the Adult Leaders within your respective regions and Local Councils.
- 12. Should you have any question/s and/or query/ies, you may refer them to the National Project Management Team of the 13<sup>th</sup> NATIONAL ROVER MOOT thru the any of following persons:

#### For LUZON

## **IMELDA S. SAMSON**

Regional Scout Director Northern Luzon Region, BSP Project Officer, 13<sup>th</sup> National Rover Moot imeesamsom1967@gmail.com

### For VISAYAS

#### **BIENVENIDO B. TOLEDO**

Regional Scout Director Visayas Region, BSP Project Officer, 13<sup>th</sup> National Rover Moot bien.toledo@yahoo.com

#### For MINDANAO

#### ARNEL C. DELUTE

Regional Field Scout Executive Mindanao Region, BSP Project Officer, 13<sup>th</sup> National Rover Moot arneldelute05@gmail.com

#### For NATIONAL OFFICE, BSP

# **SOFRONIO D. HONTANOSAS**

Acting Director, Field Operations Division National Project Management Team ron.hontanosas@gmail.com

#### **JORUEL L. ADLAO**

Officer-In-Charge Ramon Magsaysay Council, BSP Project Coordinator bspzambales1947@qmail.com

#### **REY B. LANETE**

Officer-In-Charge Cebu Council, BSP Project Coordinator cebu.bsp@scouts.org.ph

#### **JOSELITO I. ALEJABO**

Council Scout Executive
Zamboanga City Council, BSP
Project Coordinator
bspzamboangacitycouncil@gmail.com

## **CHARLIE M. CAMEROS**

MIS Executive Project Coordinator charlie.cameros@scouts.org.ph

13. For information, guidance, compliance and widest dissemination of all concerned.

ROGELIO S. VILLA, JR. Secretary General



# 13th NATIONAL ROVER MOOT - LUZON

Camp Kainomayan, Brgy. San Juan, Botolan, Zambales 26 – 31 August 2018

# **APPLICATION FORM for PARTICIPANTS**

Please complete all parts of the application form in block letters

| Name of Local Cour      | ncii                                   |                   | Region                      |            |
|-------------------------|--|-------------------|-----------------------------|------------|
| PERSONAL DETAILS        | S                                      |                   |                             |            |
| Surname                 | First na                               | ame               | Middl                       | e Initial  |
| Gender                  | Date of Birth _                        | _//               | (dd/mm/yy) Place of Birth _ |            |
| HeightWeigh             | htBlood typeNa                         | tionality         | Religion _                  |            |
| Father's Name           |  | Mother's Na       | ame                         |            |
| School or professio     | on                                     |                   | Grade or level of education | l          |
| Home Address            |  |                   | City/Province               | Zip _      |
| Tel No                  | Mobile No                              | Fax No.           | E-mail                      |            |
| Special Skills/Qual     | ifications:                            |                   |                             |            |
| I transmit herewith     | h: □ P 500.00 as Full Payme            | nt of my Registra | ntion Fee (Scout/Adult Lead | ler)       |
|                         |  | Applican          | t's Signature               |            |
|                         |  | Date              | /(dd/mm                     | /yy)       |
| CONTACT PERSON          | IN CASE OF EMERGENCY                   |                   |                             |            |
| Name:                   |  |                   |                             |            |
| Relationship:           |  |                   |                             |            |
| Tel No                  | Mobile No                              |                   | Fax No E-r                  | mail       |
| Comment/Request         | :                                      |                   |                             |            |
|                         | LOCAL                                  | COUNCIL END       | DRSEMENT:                   |            |
| Name of Local Cour      | ncil:                                  |                   |                             |            |
|                         | thorizing this Application:            |                   |                             |            |
| name or recom ha        |  |                   |                             |            |
| Signature of Persor     | n Authorizing this Application         | n:                | Da                          | te/        |
|                         |  |                   |                             |            |
|                         |  | HEALTH DETA       | ILS                         |            |
| Name:                   |  | Lo                | ocal Council:               |            |
|                         |  |                   |                             |            |
| Special Health Prob     | <b>blem</b> (Do you have any illness o | f the following?) |                             |            |
| □ Heart disease         | ☐ Hay fever                            | □ Diabetic        | ☐ Hypertension              | ☐ Fainting |
| □ Haemophilia           | ☐ Asthma                               | ☐ Epileptic       | ☐ Sleep Walking             | ☐ Autism   |
| Any other Allergies     |  |                   |                             |            |
| Any physical disability | у                                      |                   |                             |            |
|                         | ·y)                                    |                   |                             |            |
| Recommendation and      | d/or restrictions (if none, so stat    | e):               |                             |            |
|                         |  |                   |                             |            |
| Physician (Signatu      | re over Printed Name):                 |                   | Licens                      | e No.:     |

# 13<sup>™</sup> NATIONAL ROVER MOOT - LUZON

Camp Kainomayan, Brgy. San Juan, Botolan, Zambales 26 – 31 August 2018 Theme: "Commitment to Excellence"

# **ROSTER OF PARTICIPANTS**

| ocal Council:             |                                       | Region:                           |               |                 |                        |  |  |  |
|---------------------------|---------------------------------------|-----------------------------------|---------------|-----------------|------------------------|--|--|--|
| POSITION                  | COMPLETE NAME (please write in PRINT) | AGE                               | GENDER        | Current<br>Rank | Position in the Circle |  |  |  |
| Adult Leader:             | (5.0.00                               |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| POSITION                  | COMPLETE NAME (please write in PRINT) | AGE                               | GENDER        | Current<br>Rank | Position in the Circle |  |  |  |
| Adult Leader:             |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| POSITION                  | COMPLETE NAME                         | AGE                               | GENDER        | Current         | Position               |  |  |  |
| Adult Leader:             | (please write in PRINT)               |                                   |               | Rank            | in the Circle          |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
|                           |                                       | L                                 | I I           |                 |                        |  |  |  |
| POSITION                  | COMPLETE NAME (please write in PRINT) | AGE                               | GENDER        | Current<br>Rank | Position in the Circle |  |  |  |
| Adult Leader:             | (piedse write iii i iiii)             |                                   |               | T.W.I.Y.        | the shall              |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| Rover Scout               |                                       |                                   |               |                 |                        |  |  |  |
| repared and Submi         | tted by:                              |                                   | Date: _       |                 |                        |  |  |  |
|                           | <del> </del>                          |                                   |               |                 |                        |  |  |  |
| Unit Scouting Coordinator |                                       | Institutional Head/Representative |               |                 |                        |  |  |  |
| erified and Check         | ked:                                  |                                   | Date:         |                 |                        |  |  |  |
| Council Sco               | ut Executive/OIC                      |                                   | Delegati      | on/Contingen    | t Head                 |  |  |  |
|                           | stration Status:<br>ent: OR NO:       |                                   | Date:         |                 |                        |  |  |  |
| -                         | ment:                                 |                                   |               | rector:         |                        |  |  |  |
| ab camp Assign            | 11C11C1                               |                                   | JUD CUITIP DI |                 |                        |  |  |  |



13<sup>th</sup> NATIONAL ROVER MOOT – LUZON Camp Kainomayan, Brgy. San Juan, Botolan, Zambales 26 – 31 August 2018

# APPLICATION FORM FOR THE NATIONAL SERVICE TEAM

Please complete all parts of the application form in block letters  $% \left( 1\right) =\left( 1\right) \left( 1\right)$ 

| Position in Scouting         |                               |                      |                    |                 |            |                        |
|------------------------------|-------------------------------|----------------------|--------------------|-----------------|------------|------------------------|
| Surname                      | First name                    |                      |                    |                 | Mide       | dle Initial            |
| Gender                       | Date of Birth/ _              | / (dd/mm/            | /yy) Profession _  |                 |            |                        |
| Level of Education           |                               | Nationality          |                    |                 | Religion   |                        |
| Home Address                 |                               | City/Provinc         | ce                 | Cou             | intry      | Zip                    |
| Tel No.                      | Mobile No                     |                      | Fax No             |                 | E-mail     |                        |
| Height                       | (cm)                          | Weight               |                    | (kg)            | Blood Type |                        |
| Language Skills: ( Pleas     | se indicate a fluency lev     | el)                  |                    |                 |            |                        |
| 1,                           |                               |                      | Specify            |                 |            |                        |
| 2                            |                               |                      | Specify            |                 |            |                        |
| 3                            |                               |                      | Specify            |                 |            |                        |
| Special Foods (Do you h      | nave any special require      | ments for medical    | , religious or oth | er reasons?)    |            |                        |
| Special foods required:      |                               | _                    |                    |                 |            |                        |
| Food you must not eat (Ple   | ease specify):                |                      |                    |                 |            |                        |
| Due to (allergy, special die | et, etc):                     |                      |                    |                 |            |                        |
| Scouting History (pleas      | e complete):                  |                      |                    |                 |            |                        |
| Present Position within the  | Scout Organization:           |                      |                    |                 |            |                        |
| Participation in NATIONAL    | events as:                    |                      |                    |                 |            |                        |
| Please give us more infe     | ormation about your kn        | owledge, experien    | ces:               |                 |            |                        |
| ☐ Peace Education            | ☐ Handicrafts                 | ☐ Pioneerin          | g                  | □ Computer      |            | ☐ Warehouses/Stockroom |
| ☐ Administration             | ☐ Photography                 | ☐ Lifeguard          | l                  | ☐ Human Right   |            | ☐ Canoeing/Rowing      |
| ☐ Orienteering               | □ Snorkelling                 | □ Rappellin          | 9                  | ☐ Run Group Ad  | ctivities  | ☐ Religious Activities |
| ☐ Public Relation            | □ Journalism                  | ☐ Radio Ope          | erator             | □ Outdoor Activ | vities .   | ☐ Crowd Management     |
| ☐ Performing Arts            | ☐ First Aid                   | ☐ Hiking             |                    | ☐ Music (Play I | nstrument) | ☐ Biking               |
| ☐ Health Education           | ☐ Environment                 | □ Nature St          | tudy               | ☐ Exhibition Op | erating    | □ Security             |
| ☐ Rock Climbing              | ☐ Swimming                    | ☐ Robotic            |                    |                 |            |                        |
| Skill/Qualifications:        |                               |                      |                    |                 |            |                        |
|                              |                               |                      |                    |                 |            |                        |
| I transmit herewith:         | P 500.00 as full payment o    | f my Registration Fe | e                  |                 |            |                        |
| Annlicant's Signature        |                               |                      |                    | Date /          | / (dd      | /mm/yy)                |
| Applicant 5 Signature _      |                               |                      |                    | Jule ,          | , (44      | ,, , , , ,             |
| LOCAL COUNCIL ENDOR          | RSEMENT:                      |                      |                    |                 |            |                        |
| Name of Local Council:       |                               |                      |                    |                 |            |                        |
| Name of Person Author        | izing this Application: _     |                      |                    | Р               | osition    |                        |
| Signature of Person Aut      | thorizing this Applicatio     | n:                   |                    |                 | Date       | _//                    |
|                              |                               |                      |                    |                 |            |                        |
|                              |                               | HEAL1                | TH DETAILS         |                 |            |                        |
| Name:                        |                               | Loc                  | cal Council:       |                 |            |                        |
| Special Health Problem       | (Do you have any illness of   | of the following?)   |                    |                 |            |                        |
| ☐ Heart disease              | ☐ Hay fever ☐                 | Diabetic             | ☐ Hyperte          | ension          | ☐ Fainting | 9                      |
| □ Haemophilia                | ☐ Asthma ☐                    | l Epileptic          | ☐ Sleep W          | /alking         | ☐ Autism   |                        |
| Any other Allergies          |                               |                      |                    |                 |            |                        |
| Any physical disability      |                               |                      |                    |                 |            |                        |
| Others (please specify)      |                               |                      |                    |                 |            |                        |
| Recommendation and/or r      | estrictions (if none, so stat | te):                 |                    |                 |            |                        |
| Physician (Signature ov      | er Printed Name):             |                      |                    |                 | License    | e No.:                 |
|                              |                               |                      |                    |                 |            |                        |



# 13th NATIONAL ROVER MOOT - VISAYAS

Capitol Hills, Scout Camp, Cebu City 26 – 31 August 2018

# **APPLICATION FORM for PARTICIPANTS**

Please complete all parts of the application form in block letters

| Name of Local Cour      | ncil                            |                      | Region                      |            |
|-------------------------|---------------------------------|----------------------|-----------------------------|------------|
| PERSONAL DETAILS        | 6                               |                      |                             |            |
| Surname                 | First                           | name                 | Middl                       | e Initial  |
| Gender                  | Date of Birth                   | //                   | (dd/mm/yy) Place of Birth _ |            |
| HeightWeigh             | ntBlood type                    | Nationality          | Religion _                  |            |
| Father's Name           |                                 | Mother's N           | ame                         |            |
| School or professio     | n                               |                      | Grade or level of education | ı          |
| Home Address            |                                 |                      | City/Province               | Zip        |
| Tel No                  | Mobile No                       | Fax No.              | E-mail                      |            |
| Special Skills/Quali    | ifications:                     |                      |                             |            |
| I transmit herewith     | n: 🗆 P 500.00 as Full Payı      | ment of my Registra  | ation Fee (Scout/Adult Lead | der)       |
|                         |                                 | Applicar             | nt's Signature              |            |
|                         |                                 | Date                 | //(dd/mm                    | /yy)       |
| CONTACT PERSON I        | IN CASE OF EMERGENCY            |                      |                             |            |
| Name:                   |                                 |                      |                             |            |
| Relationship:           |                                 |                      |                             |            |
| Tel No                  | Mobile No                       |                      | Fax No E-ı                  | mail       |
| Comment/Request:        | ·                               |                      |                             |            |
|                         | LOCAI                           | L COUNCIL END        | ORSEMENT:                   |            |
| Name of Local Cour      | ncil:                           |                      |                             |            |
| Name of Person Au       | thorizing this Application:     |                      | Position                    |            |
| Signature of Persor     | n Authorizing this Applicat     | ion:                 | Da                          | te//       |
|                         |                                 | HEALTH DETA          | AILS                        |            |
| Name:                   |                                 | L                    | ocal Council:               |            |
|                         |                                 |                      |                             |            |
| Special Health Prob     | lem (Do you have any illnes     | s of the following?) |                             |            |
| ☐ Heart disease         | ☐ Hay fever                     | □ Diabetic           | ☐ Hypertension              | ☐ Fainting |
| □ Haemophilia           | □ Asthma                        | ☐ Epileptic          | ☐ Sleep Walking             | ☐ Autism   |
| Any other Allergies     |                                 |                      |                             |            |
| Any physical disability | /                               |                      |                             |            |
| Others (please specify  | y)                              |                      |                             |            |
| Recommendation and      | /or restrictions (if none, so s | tate):               |                             |            |
| Physician (Signatur     | re over Printed Name):          |                      | Licens                      | se No.:    |

# 13TH NATIONAL ROVER MOOT - VISAYAS

Capitol Hills Scout Camp, Cebu City 26 – 31 August 2018 Theme: "Commitment to Excellence"

# **ROSTER OF PARTICIPANTS**

| POSITION          | <b>COMPLETE NAME</b> (please write in PRINT) | AGE | GENDER      | Current<br>Rank | Position in the Circle |
|-------------------|--|-----|-------------|-----------------|------------------------|
| Adult Leader:     | Vr   |     |             | •               |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
|                   | COMPLETE NAME                                |     | Ι           | Comment         | Position               |
| POSITION          | (please write in PRINT)                      | AGE | GENDER      | Current<br>Rank | in the Circle          |
| Adult Leader:     | (F   |     |             | -               |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
|                   |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| POSITION          | COMPLETE NAME (please write in PRINT)        | AGE | GENDER      | Current<br>Rank | Position in the Circle |
| Adult Leader:     |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
|                   |  |     | I I         |                 | · ·                    |
| POSITION          | COMPLETE NAME                                | AGE | GENDER      | Current         | Position               |
| Adult Leader:     | (please write in PRINT)                      |     |             | Rank            | in the Circle          |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| Rover Scout       |  |     |             |                 |                        |
| repared and Submi | tted by:                                     | 1   | Date: _     |                 |                        |
|                   |  |     |             |                 |                        |
| Unit Scout        | ting Coordinator                             |     | nstitutiona | l Head/Repres   | entative               |
| erified and Check | ked:   |     | Date:       |                 |                        |
| Council Sco       | ut Executive/OIC                             |     | Delegati    | on/Contingen    | t Head                 |
|                   | -<br>-                                       |     | •           | -               |                        |
|                   | stration Status:<br>ent: OR NO:              |     | Date:       |                 |                        |



13<sup>th</sup> NATIONAL ROVER MOOT – VISAYAS Capitol Hills Scout Camp, Cebu City 26 – 31 August 2018

# APPLICATION FORM FOR THE NATIONAL SERVICE TEAM Please complete all parts of the application form in block letters

| Position in Scouting           |                       |              |                      |             |                |              |                        |
|--------------------------------|-----------------------|--------------|----------------------|-------------|----------------|--------------|------------------------|
| Surname                        | First nar             | ne           |                      |             |                | Mic          | ldle Initial           |
| Gender                         | Date of Birth/        | '/           | (dd/mm/yy) Pro       | ofession    |                |              |                        |
| Level of Education             |                       |              | Nationality          |             |                | Religion     |                        |
| Home Address                   |                       |              | City/Province        |             | Co             | untry        | Zip                    |
| Tel No.                        | Mobile No             |              | Fax N                | lo          | E-mail         |              | l                      |
| Height                         | (cn                   | n) Weight    |                      |             | (kg)           | Blood Type _ |                        |
| Language Skills: ( Please      | indicate a fluency l  | evel)        |                      |             |                |              |                        |
| 1,                             |                       |              | Specify              |             |                |              |                        |
| 2                              |                       |              | Specify              |             |                |              |                        |
| 3                              |                       |              | Specify              |             |                |              |                        |
| Special Foods (Do you ha       | ve any special requi  | irements f   | or medical , religio | ous or othe | r reasons?)    |              |                        |
| Special foods required:        |                       |              |                      |             |                |              |                        |
| Food you must not eat (Plea    | se specify):          |              |                      | _           |                |              |                        |
| Due to (allergy, special diet, | etc):                 |              |                      |             |                |              |                        |
| Scouting History (please       | complete):            |              |                      |             |                |              |                        |
| Present Position within the S  |                       |              |                      |             |                |              |                        |
| Participation in NATIONAL e    |                       |              |                      |             |                |              |                        |
| Please give us more infor      | •                     |              |                      |             |                |              |                        |
| □ Peace Education              | ☐ Handicrafts         |              | ☐ Pioneering         | -           | 1 Computer     |              | ☐ Warehouses/Stockroom |
| □ Administration               | ☐ Photography         |              |                      |             | ] Human Righ   | +            | ☐ Canoeing/Rowing      |
| □ Orienteering                 | ☐ Snorkelling         | □ Rappelling |                      |             | Run Group A    |              | ☐ Religious Activities |
| □ Public Relation              | ☐ Journalism          |              | ☐ Radio Operator     |             | Outdoor Act    |              | ☐ Crowd Management     |
| ☐ Performing Arts              | ☐ First Aid           |              | ☐ Hiking             |             | Music (Play    |              |                        |
| ☐ Health Education             | ☐ Environment         |              | ☐ Nature Study       |             | Exhibition O   |              | ☐ Security             |
| □ Rock Climbing                | ☐ Swimming            |              | □ Robotic            | _           | 2 EXHIBICION O | peracing     | Li Security            |
| Skill/Qualifications:          | •                     |              | L Robotic            |             |                |              |                        |
| omi, quamicacionsi             |                       |              |                      |             |                |              |                        |
| I transmit herewith: □ P       | 500 00 as full navmen | it of my Red | nistration Fee       |             |                |              |                        |
|                                |                       | ,,           | ,                    |             |                |              |                        |
| Applicant's Signature          |                       |              |                      |             | Date /         | / (d         | d/mm/yy)               |
| LOCAL COUNCIL ENDORS           | EMENT:                |              |                      |             |                |              |                        |
| Name of Local Council:         |                       |              |                      |             |                |              |                        |
| Name of Person Authoriz        |                       |              |                      |             |                | Position     |                        |
| Signature of Person Auth       | •                     |              |                      |             |                |              | _//                    |
| •                              |                       |              |                      |             |                |              |                        |
|                                |                       |              | HEALTH DET           | TAILS       |                |              |                        |
| Name:                          |                       |              |                      |             |                |              |                        |
| Special Health Problem (       |                       |              |                      |             |                |              |                        |
| ☐ Heart disease                | ☐ Hay fever           | □ Diabetio   |                      | ☐ Hyperter  | nsion          | ☐ Faintir    | ıa.                    |
| ☐ Haemophilia                  | ☐ Asthma              | □ Epilepti   |                      | ☐ Sleep Wa  | .,             |              |                        |
| Any other Allergies            |                       |              |                      | _ Ciccp W   |                | - Audon      | •                      |
| Any physical disability        |                       |              |                      |             |                |              |                        |
| Others (please specify)        |                       |              |                      |             |                |              |                        |
| Recommendation and/or res      |                       |              |                      |             |                |              |                        |
| Physician (Signature over      | ,                     |              |                      |             |                |              | e No.:                 |
|                                | . —                   |              |                      |             |                |              |                        |



# 13th NATIONAL ROVER MOOT - MINDANAO

Pasonanca Park, Zamboanga City 26 – 31 August 2018

# **APPLICATION FORM for PARTICIPANTS**

Please complete all parts of the application form in block letters

| Name of Local Cour      | ncil                                 |                    | Region                      |            |
|-------------------------|--------------------------------------|--------------------|-----------------------------|------------|
| PERSONAL DETAILS        | S                                    |                    |                             |            |
| Surname                 | First r                              | name               | Middl                       | e Initial  |
| Gender                  | Date of Birth _                      | / /(               | dd/mm/yy) Place of Birth    | _          |
| HeightWeigh             | htBlood typeN                        | ationality         | Religion _                  |            |
| Father's Name           |                                      | Mother's Na        | me                          |            |
| School or professio     | on                                   |                    | Grade or level of education | ı          |
| Home Address            |                                      |                    | City/Province               | Zip        |
| Tel No                  | Mobile No                            | Fax No             | E-mail                      |            |
| Special Skills/Quali    | ifications:                          |                    |                             |            |
| I transmit herewith     | h: □ P 500.00 as Full Paym           | ent of my Registra | tion Fee (Scout/Adult Lead  | der)       |
|                         |                                      | Applicant          | 's Signature                |            |
|                         |                                      |                    | _//(dd/mm                   |            |
| CONTACT PERSON          | IN CASE OF EMERGENCY                 |                    |                             |            |
|                         | IN CASE OF EMERGENCY                 |                    |                             |            |
|                         |                                      |                    |                             |            |
|                         | Mobile No.                           |                    | Fax No. E-                  | mail       |
|                         | :                                    |                    |                             |            |
|                         | LOCAL                                | COUNCIL ENDO       | PRSEMENT:                   |            |
| Name of Local Cour      | ncil:                                |                    |                             |            |
|                         | thorizing this Application: _        |                    |                             |            |
|                         |                                      |                    |                             |            |
| Signature of Persor     | n Authorizing this Applicatio        | on:                | Da                          | te/        |
|                         |                                      | HEALTH DETA        | ::<br>ILS                   |            |
| Name:                   |                                      | Lo                 | cal Council:                |            |
|                         |                                      |                    |                             |            |
| Special Health Prob     | <b>blem</b> (Do you have any illness | of the following?) |                             |            |
| ☐ Heart disease         | ☐ Hay fever                          | □ Diabetic         | ☐ Hypertension              | ☐ Fainting |
| □ Haemophilia           | ☐ Asthma                             | ☐ Epileptic        | ☐ Sleep Walking             | ☐ Autism   |
| Any other Allergies     |                                      |                    |                             |            |
| Any physical disability | у                                    |                    |                             |            |
|                         | ·<br>·y)                             |                    |                             |            |
| Recommendation and      | d/or restrictions (if none, so sta   | te):               |                             |            |
| Dhysician /Signatur     | re over Printed Name).               |                    |                             | se No :    |
| rnysician (Signatul     | re over Printed Name):               |                    | Licens                      | se No.:    |

# 13TH NATIONAL ROVER MOOT - MINDANAO

Pasonanca Park, Zamboanga City 26 – 31 August 2018 Theme: "Commitment to Excellence"

# **ROSTER OF PARTICIPANTS**

| ocal Council              | nstitution:<br>:                       |     | Region:  |                 |                        |  |  |  |
|---------------------------|--|-----|--|-----------------|------------------------|--|--|--|
| POSITION                  | COMPLETE NAME (please write in PRINT)  | AGE | GENDER   | Current<br>Rank | Position in the Circle |  |  |  |
| Adult Leader:             | (p. 2222)                              |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
|                           |  | +   | +  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| POSITION                  | COMPLETE NAME (please write in PRINT)  | AGE | GENDER   | Current<br>Rank | Position in the Circle |  |  |  |
| Adult Leader:             | ,                                      |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     | †  |                 |                        |  |  |  |
| Rover Scout               |  |     | + +  |                 |                        |  |  |  |
| Rover Scout               |  | -   | +  |                 |                        |  |  |  |
|                           |  |     | +  |                 |                        |  |  |  |
| Rover Scout               |  |     | <del>                                     </del> |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| POSITION                  | COMPLETE NAME (please write in PRINT)  | AGE | GENDER   | Current<br>Rank | Position in the Circle |  |  |  |
| Adult Leader:             | (5.00.00                               |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     | 1  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
|                           |  |     | +  |                 |                        |  |  |  |
| Rover Scout               |  |     | +  |                 |                        |  |  |  |
| Rover Scout               |  |     | <del>                                     </del> |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
|                           | COMPLETE NAME                          |     |  | Current         | Position               |  |  |  |
| POSITION                  | (please write in PRINT)                | AGE | GENDER   | Rank            | in the Circle          |  |  |  |
| Adult Leader:             | (please write iii FRINT)               |     |  | Kalik           | iii tile circle        |  |  |  |
|                           |  |     | +  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     | <del>                                     </del> |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| Rover Scout               |  |     |  |                 |                        |  |  |  |
| repared and Su            | ubmitted by:                           |     | Date:  |                 |                        |  |  |  |
| Unit Scouting Coordinator |  |     | Institutional Head/Representative                |                 |                        |  |  |  |
| erified and Ch            | necked:                                |     | Date:  |                 |                        |  |  |  |
| Council                   | Scout Executive/OIC                    |     | Delegat  | ion/Contingen   | t Head                 |  |  |  |
|                           | legistration Status:<br>lyment: OR NO: |     | Date   | :               |                        |  |  |  |
|                           |  |     |  |                 |                        |  |  |  |
| Sub-Camp Assignment:      |  |     | Sub-Camp Director:                               |                 |                        |  |  |  |



13<sup>th</sup> NATIONAL ROVER MOOT – MINDANAO Pasonanca Park, Zamboanga City 26 – 31 August 2018

# APPLICATION FORM FOR THE NATIONAL SERVICE TEAM

Please complete all parts of the application form in block letters  $% \left( 1\right) =\left( 1\right) \left( 1\right)$ 

| Position in Scouting         |                          |                       |                        |                      |                  |                   |
|------------------------------|--------------------------|-----------------------|------------------------|----------------------|------------------|-------------------|
| Surname                      | First na                 | me                    |                        |                      | Middle Initia    | al                |
| Gender                       | Date of Birth            | / / (dd/m             | nm/yy) Profession _    |                      |                  |                   |
| Level of Education           |                          | National              | lity                   | Re                   | ligion           |                   |
| Home Address                 |                          | City/Prov             | vince                  | Country              |                  | Zip               |
| Tel No.                      | Mobile No.               |                       | Fax No                 |                      | E-mail           |                   |
| Height                       | (c                       | m) Weight             |                        | (kg) Bloo            | d Type           |                   |
| Language Skills: ( Pleas     | e indicate a fluency     | level)                |                        |                      |                  |                   |
| 1                            |                          |                       | Specify                |                      |                  |                   |
| 2                            |                          |                       | Specify                |                      |                  |                   |
| 3                            |                          |                       | Specify                |                      |                  |                   |
| Special Foods (Do you h      | ave any special requ     | irements for medic    | cal , religious or oth | er reasons?)         |                  |                   |
| Special foods required:      |                          |                       |                        |                      |                  |                   |
| Food you must not eat (Ple   | ease specify):           |                       |                        |                      |                  |                   |
| Due to (allergy, special die | t, etc):                 |                       |                        |                      |                  |                   |
| Scouting History (please     | e complete):             |                       |                        |                      |                  |                   |
| Present Position within the  | Scout Organization: _    |                       |                        |                      |                  |                   |
| Participation in NATIONAL    | events as:               |                       |                        |                      |                  |                   |
| Please give us more info     | ormation about your      | knowledge, experi     | ences:                 |                      |                  |                   |
| ☐ Peace Education            | ☐ Handicrafts            | ☐ Pionee              | ering                  | ☐ Computer           | □ Ware           | ehouses/Stockroom |
| ☐ Administration             | ☐ Photography            | ☐ Lifegua             | ard                    | □ Human Right        | □ Cano           | eing/Rowing       |
| ☐ Orienteering               | □ Snorkelling            | ☐ Rappe               | lling                  | ☐ Run Group Activit  | ies □ Relig      | ious Activities   |
| ☐ Public Relation            | ☐ Journalism             | □ Radio               | Operator               | ☐ Outdoor Activities | □ Crow           | d Management      |
| ☐ Performing Arts            | ☐ First Aid              | ☐ Hiking              |                        | ☐ Music (Play Instru | ment) 🗆 Bikir    | ıg                |
| ☐ Health Education           | ☐ Environment            | □ Nature              | e Study                | ☐ Exhibition Operati | ng □ Secu        | rity              |
| ☐ Rock Climbing              | □ Swimming               | □ Roboti              | ic                     |                      |                  |                   |
| Skill/Qualifications:        |                          |                       |                        |                      |                  |                   |
|                              |                          |                       |                        |                      |                  |                   |
| I transmit herewith: □ F     | 500.00 as full payme     | nt of my Registration | Fee                    |                      |                  |                   |
| Applicant's Signature        |                          |                       |                        | Date / /             | (dd/mm/y         | (v)               |
| .,                           |                          |                       |                        |                      | ,                |                   |
| LOCAL COUNCIL ENDOR          | SEMENT:                  |                       |                        |                      |                  |                   |
| Name of Local Council:       |                          |                       |                        |                      |                  |                   |
| Name of Person Authori       | zing this Application    | :                     |                        | Posit                | ion              |                   |
| Signature of Person Aut      | horizing this Applica    | tion:                 |                        |                      | Date/            | _/                |
|                              |                          |                       |                        |                      |                  |                   |
|                              |                          | HEA                   | ALTH DETAILS           |                      |                  |                   |
| Name:                        |                          | !                     | Local Council:         |                      |                  |                   |
| Special Health Problem       | (Do you have any illne   | ss of the following?) |                        |                      |                  |                   |
| ☐ Heart disease              | ☐ Hay fever              | ☐ Diabetic            | ☐ Hyperte              |                      | ☐ Fainting       |                   |
| ☐ Haemophilia                | ☐ Asthma                 | ☐ Epileptic           | ☐ Sleep W              | alking               | ☐ Autism         |                   |
| Any other Allergies          |                          |                       |                        |                      |                  |                   |
| Any physical disability      |                          |                       |                        |                      |                  |                   |
| Others (please specify)      |                          |                       |                        |                      |                  |                   |
| Recommendation and/or re     | estrictions (if none, so | state):               |                        |                      |                  |                   |
| Physician (Signature ov      | er Printed Name):        |                       |                        |                      | _ License No.: _ |                   |
|                              |                          |                       |                        |                      |                  |                   |