## **BOY SCOUTS OF THE PHILIPPINES**

National office Manila

03 December 2012

## NATIONAL OFFICE MEMORANDUM Number 59 s. 2012

TO : Regional Scout Directors, Council Scout Executives and Officers-In-Charge

**SUBJECT** : SEARCH FOR THE OUTSTANDING LOCAL COUNCIL CHAIRMAN

- 1. The Boy Scouts of the Philippines announces the Search for the Outstanding Local Council Chairman. This search is open to all Local Council Chairmen whose outstanding performance in the management of the programs, activities and operational stability of the Council for the year 2012, contributed immensely in the achievement of the mission and vision of Scouting.
- All Local Councils are encouraged to send their nominees together with all the 2. supporting documents for screening at the Regional Level after which, the Regional Office must submit the nomination form with all the documents intact for final screening by the National Board of Judges at the BSP National Office not later than 21 January 2013 with the following allocation:

Ilocos Region Northeastern Luzon Region 1 Central Luzon Region 1 National Capital Region 1 Southern Tagalog Region 3 **Bicol Region** 1 Western Visayas Region 2 Eastern Visayas Region 2 Western Mindanao Region 2 Eastern Mindanao Region 2

3. The timetable for the Selection of the Outstanding Local Council Chairman, are as follows:

7 January

- Deadline for submission of entries at Regional Level.

14 January

- Regional Level Selection and Interview.

21 January

- Deadline for submission of entries and documents for National

Level Selection.

28 January

- Evaluation of documents by the National Office BSP Task Group

4 February

- Final screening of documents by National Board of Judges.

19 February

- Awarding Ceremony during the conduct of the 57th ANCM, Makiling,

Los Banos, Laguna.

- 4. The National Winners of the Outstanding Local Council Chairman will receive trophies and cash prize.
- 5. The attached Nomination Form shall be properly filled out by the nominee and must be endorsed by the Council Scout Executive. Please observe the set deadlines.
- For information, guidance and wide dissemination. 6.

J. RIZAL C. PANGILINAN Secretary General

## **NOMINATION FORM**

## **Outstanding Local Council Chairman**

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|---------|
| Council |
| Region  |

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| 2" | X | 2" | ?"         | , |

| NAME                 | :   |  |   | _ NICKNAME                 | :                    |
|----------------------|---|--|---|----------------------------|----------------------|
|                      | Surname   | First Name   | M.I.  |                            |                      |
| Home                 | Address:  |  |   | _ Tel. No.:                |                      |
| Office               | Address:  |  |   | _<br>_ Tel. No.:           |                      |
|                      |   | Birthplace:  |   | _                          |                      |
|                      |   | bii iripiace   |   | _                          |                      |
|                      |   |  |   |                            |                      |
|                      | EALS  |  |   |                            |                      |
| 1.<br>2.<br>3.<br>4. | Must have served as<br>Must have served as<br>Must have shown lea | rship in the promotion a<br>Counselor and Adviser to<br>the chief morale officer of<br>dership in the Council Ex | o the Council Scout<br>of the volunteer Sco | Executive. uters in the Co |                      |
| I. PA                | RTICIPATION   |  |   |                            |                      |
| 1.                   | Presides over regular   | Executive Board meeting  | ngs and Executive C                         | Committee mee              | etings               |
|                      | Executive Boa   | ard Meetings/EXCOM   | Ve  | enue/Date of M             | Meeting              |
|                      |   |  |   |                            |                      |
| 2.                   | Promotes Scout Men  | nbership in all districts o  | f the Council                               |                            |                      |
|                      | Distr   | icts   | No. of Scts<br>Registered                   | Name of Distr              | rict Commisioners/II |
| 3.                   | Helps Leaders get be  | tter Scouting through yo   | uth program and ac                          | ctivities                  |                      |
|                      | Names of Ac   | tivitiy/ Event   |   | Date Conduc                |                      |
| II. Sk               |   |  |   |                            |                      |
| 1.                   | Must have taken, at le  | east, the Basic Training (   | Course for Commis                           | sioners/Leade              | rs of Adults         |
|                      | Training Courses/Ser  | ninars Attended  | Date  |                            | Venue                |
|                      |   |  |   |                            |                      |
|                      |   |  |   |                            |                      |

|        |   | -                                 |                         |  |  |  |  |
|--------|---|-----------------------------------|-------------------------|--|--|--|--|
| IV. SE | ERVICE TO OTHERS  |                                   |                         |  |  |  |  |
| 1.     | Organizes and supervises the work of the Council Executive Board. |                                   |                         |  |  |  |  |
|        | Names of Activity/Events  | Date Organized                    | Venue                   |  |  |  |  |
|        |   |                                   |                         |  |  |  |  |
| 2.     | Initiates and encourages camp devel                               | opment and other community        | developmental projects. |  |  |  |  |
|        | Names of Projects Organized                                       | District/Location                 | n Date Organized        |  |  |  |  |
| 3.     | Attends Council/District outdoor activ                            |                                   |                         |  |  |  |  |
|        | District Activity   | Venue                             | Date of Appearance      |  |  |  |  |
| CERTI  | FICATION:  I HEREBY CERTIFY that the facts so                     | at fauth in this information are  | twice and correct.      |  |  |  |  |
|        | THENEDY CENTIFY (Hat the facts so                                 | et fortif in this information are | true and correct.       |  |  |  |  |
|        |   |                                   | Nominee's Signature     |  |  |  |  |
|        |   |                                   | Date                    |  |  |  |  |
| Endors | sed by:   |                                   |                         |  |  |  |  |
| C      | Council Scout Executive/OIC                                       |                                   |                         |  |  |  |  |
|        | Council   |                                   |                         |  |  |  |  |

Date