

BOY SCOUTS OF THE PHILIPPINES

National office
Manila

29 January 2014

NATIONAL OFFICE MEMORANDUM

Number 10 s. 2014

TO : Regional Scout Directors, Council Scout Executives and Officers-In-Charge

SUBJECT : **SEARCH FOR THE OUTSTANDING LOCAL COUNCIL CHAIRPERSON**

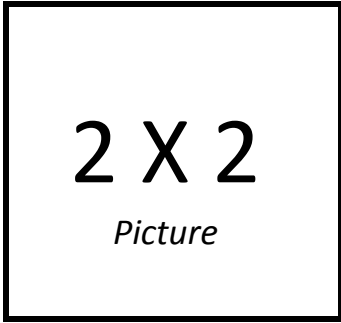
1. The Boy Scouts of the Philippines announces the Search for the Outstanding Local Council Chairperson for 2013. This search is open to all Local Council Chairperson whose outstanding performance in the management of the programs, activities and operational stability of the Council for the year 2013, contributed immensely in the achievement of the mission and vision of Scouting.
2. All Local Councils are encouraged to send their nominees together with all the supporting documents for screening at the Regional Level, after which, the Regional Office must submit the nomination form with all the documents intact for final screening by the National Board of Judges at the BSP National Office not later than 11 April 2014.
3. The timetable below for the Selection of the Outstanding Local Council Chairperson, should be strictly observed:
 - 21 February - Deadline for submission of entries at Regional Level.
 - 14 March - Regional Level Selection.
 - 11 April - Deadline for submission of entries and documents at National Level.
 - 18 April - Evaluation of documents by the National Office BSP Task Group
 - 24 April - Final evaluation of documents by National Board of Judges.
 - 21 May - Awarding Ceremony during the conduct of the 58th ANCM.
4. The attached Nomination Form shall be properly filled out by the nominee and must be endorsed by the Council Scout Executive.
5. For information, guidance and wide dissemination.


WENDEL E. AVISADO
SVP and Acting Secretary General

BOY SCOUTS OF THE PHILIPPINES
National Office
Manila

NOMINATION FORM
OUTSTANDING LOCAL COUNCIL CHAIRPERSON

_____ Region



NAME: _____
Surname First Name M.I.

NICKNAME: _____

Home Address: _____

Tel. No. _____

Office Address: _____

Tel. No. _____

Birthdate: _____ Birthplace _____

Age: _____

Occupation: _____

Civil Status: _____

Position in Scouting: _____

Tenure in Scouting: _____

I. PERFORMANCE (30%) - Consolidated performance of the Region in Terms of membership, advancement, administration and activities based on the criteria guidelines in the Lorillard Spencer Trophy Award. *(To be filled up by National Office)*

II. PARTICIPATION AND ACTIVITIES CONDUCTED (30%) - Participation to Regional/Council Scouting activities, and attendance to Council Executive Board and Regional Scout Committee Meetings. *(Certified true copy of certificate and any proof of participation and attendance must be attached to this form)*

A. Activities:

International <i>(Minimum of 1 participation)</i>	1%
National <i>(Minimum of 3 participations)</i>	3%
Regional <i>(Minimum of 4 participation)</i>	8%
Local <i>(Minimum of 3 activities conducted and 2 round ups to district/institution)</i>	6%

B. Meetings:

(Please indicate venue/date of meeting)

Attendance to Regional Scout Committee Meetings (1% for every meeting)	6%
Attendance to Local Council Board Meetings (1% for every meeting)	6%

III. AWARDS AND RECOGNITION (20%) - Recipient of International, National and Local Awards from Scouting and other organizations (Civic, Community, etc.). *(Certified true copy of certificates and pictures of Awards and/or Trophies must be attached to this form).*

A. Civic (10%)

International	4%
National	3%
Regional	2%
Local	1%

B. Scouting (10%)

Gold Tamaraw/Tanglaw	10%
Silver Tamaraw	9%
Bronze Tamaraw	8%
Gild Usa	7%
Silver Usa	6%
Bronze Usa	5%
GMM/GSA	4%

SMM/SSA	3%
BMM/BSA	2%
Plaque of Appreciation	1%

IV. SKILLS (10%) - Scouting Training Taken (*Certified true copy of certificate must be attached to this form*).

4 Beads	10%
3 Beads	7.5%
2 Beads	5%
BTC	3%

V. TENURE (10%) - Must have served for at least two (2) years as Council Chairperson.

CERTIFICATION:

I HEREBY CERTIFY that the facts set forth in this information are true and correct.

Nominee's Signature

Date

Endorsed by:

Council Scout Executive

Council

Date